A.E.M.A. Scholarship Application

Part A

Please type or print your application/ Complete both Part A and Part B of the application, and attach the requested materials. Return all forms to AEMA Office c/o Sam Trusner 207 E. Bodman, Bement, IL 61813

The application must be postmarked no later than March 15th.

| Last Name | | First Name | | Middle Initial | |
|--|--------------------------------|---------------------|-----------|----------------------|--|
| | | | | | |
| College | | | | · | |
| | | | | | |
| College Address Street/P.O. Box/Building | | City State/ Pro | vidence | Postal Code/zip code | |
| | | | | | |
| | | | | | |
| | | | | | |
| Home Phone | Work Phone | Fax | | E-mail | |
| | | | | | |
| Cumulative College (| G.P.A. (on a 4.0 scale | at end of last terr | n) Maj | or you plan to study | |
| | | | | | |
| _ | An official college transcript | | | | |
| should be attached i | n a sealed envelope. | | | | |
| AFMA 1 X7 | N | V | 1 4 1 1 1 | 1 2 2 4 | |
| AEMA member Yes | No | Years as stu | dent Ma | nager 12_3_4 | |
| Data of Dinth | | | | | |
| Date of Birth | | | | | |
| | | | | | |
| Signature | | | | Date | |

Part B

| Please type or print your answers to the following questions. | This is your opportunity to help us get to |
|---|--|
| know you better. | |

| . , | 04.04.0 |
|-----|--|
| 1. | In what school activities do you participate? |
| 2. | In what extracurricular or community activities are you involved? |
| 3. | List three Character References with letters of recommendation. One of these references must come from the Supervising Equipment Manager |
| 4. | List Athletic equipment Management background. |
| 5. | Essay: In two hundred words or less, write an essay on What Athletic Equipment Management means to me. Type or write the essay on a separate sheet of paper. Be sure to include your name on the essay. |