



207 E. Bodman
Bement, IL 61813
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EQUIPMENTMANAGERS.ORG

Application & Contract for Exhibit Space

June 5-7, 2017

Hyatt Regency Atlanta
Atlanta, Georgia

DEADLINE: APRIL 1, 2017

DATE _____

Company Name _____

Address _____

City, State, Zip Code _____

Phone _____ Fax _____

Contact Person _____ Signature _____

Email Address _____

Number of Booth Spaces Requested _____ @\$950.00 = \$ _____

NOTE: After APRIL 1st, price per booth space is \$1050.00

We prefer not to be next to or across from: _____

We prefer to be next to or across from: _____

Brief description of the products/services _____

Please legibly print the names of representatives of your business that will attend the Convention so that we may have them ready at Registration:

Make checks payable and

return (with your contract) to:

AEMA

TOTAL REMITTED: \$ _____

ATTN: Suzette Madej
48055 Bayshore Drive
Belleville, MI 48111

EXHIBITORS MAY PAY & REGISTER ONLINE AT: www.equipmentmanagers.org

AEMA Use Only

Date _____

Amount Paid _____

Booth(s) Assigned _____

Check # _____